STATE OF ISLAND

STATE OF RHODE ISLAND

Rhode Island State Labor Relations Board

1511 Pontiac Avenue Building 73, 2nd floor Cranston, Rhode Island 02920-4407

Website: www.rislrb.ri.gov

BOARD MEETING

TIME: 9:00 A.M.

DATE: TUESDAY, NOVEMBER 24, 2020

PLACE: ZOOM REMOTE MEETING ZOOM INFORMATION: MEETING ID: 878 8804 1364

PASSWORD: 816374

LINK:

https://us02web.zoom.us/j/87888041364?pwd=RUxjVIRzZHdISDQ0SmZkWFp5V2F3QT09

PUBLIC CONTACT

INFORMATION: ROBYN H. GOLDEN

ROBYN.GOLDEN@RISLRB.RI.GOV

(401) 462-8771

POSTING DATE: NOVEMBER 18, 2020

BOARD MEETING AGENDA

OPEN SESSION:

- 1. Review of Open Minutes of October 20, 2020 Board Meeting
- 2. Review of Open Minutes of November 4, 2020 Board Meeting
- 3. Consent Agreement & Affidavit Matters:

(a) EE-3646 Town of Johnston & RI Laborers' District Council on behalf of

Local 808

(Accretion – Civilian Accreditation Manager; Assistant Public

Information Officer)

4. Miscellaneous Matters:

(a) ULP- 6295 Tiverton School Committee & NEA Tiverton /NEARI/NEA

(Motion of Objection to Abevance)

Telephone: (401) 462-8830 Fax: (401) 401-8776 TTY via RI Relay 711

An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.

STATE OF ISLAND

STATE OF RHODE ISLAND

Rhode Island State Labor Relations Board

1511 Pontiac Avenue Building 73, 2nd floor Cranston, Rhode Island 02920-4407

Website: www.risIrb.ri.gov

B --- -- ((- D | O | - 40 | 40 | 5 | (| - D | O | - 4 | - D | D | --- | D | --- | D | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1 | --- | 1

Pursuant to R.I.G.L. 42-46-5, the RI State Labor Relations Board may seek to convene in Executive Session for the following matters:

CLOSED SESSION:

- 1. Review of Closed Minutes of September 8, 2020 Board Meeting
- 2. Review of Closed Minutes of November 4, 2020 Board Meeting
- 3. Unfair Labor Matters: (Review and Determination)
 - (a) ULP- 6291 State of RI Department for Children, Youth and Families Youth Detention Center & RI Council 94, AFSCME, AFL-CIO, Local 314
 - (b) ULP- 6292 State of Rhode Island Department of Health & RI Council 94, AFSCME, AFL-CIO, Local 2870
 - (c) ULP- 6293 State of Rhode Island Department of Health Department of Administration & RI Council 94, AFSCME, AFL-CIO, Local 2870
 - (d) ULP- 6294 State of Rhode Island Department of Behavioral Health,
 Developmental Disabilities & Hospitals &RI Council 94, AFSCME,
 AFL-CIO, Local 288

Telephone: (401) 462-8830 Fax: (401) 401-8776 TTY via RI Relay 711

An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.